

INVITATION TO BID

RECEIPT OF BIDS: Sealed bids for construction of the Fremont County Island Park Road & Bridge Building located in Island Park will be received by Fremont County Clerk at, 151 W 1st N., St. Anthony, Idaho 83445, until **August 9, 2010 at 9:00 a.m.** then in the County Commissioners Meeting Room publicly opened and read aloud on August 9, 2010 at 10:10 a.m.

OBTAINING CONTRACT DOCUMENTS: Copies of the CONTRACT DOCUMENTS may be obtained on or after **July 26, 2010** at the office of the COUNTY PUBLIC WORKS DIRECTOR – 125 N Bridge, Suite No. 3 St. Anthony upon payment of **\$25.00** for each set, none of which is eligible for refund.

The CONTRACT DOCUMENTS may be examined at the following locations: 125 N Bridge Suite No. 3, St. Anthony, Idaho 83445

DESCRIPTION OF WORK: Civil, architectural, structural, mechanical, and electrical, work for the Fremont County Road & Bridge Building in Island Park.

PRE-BID CONFERENCE: A pre-bid conference will be held on August 3, 2010 at 9:00 a.m. Fremont County Annex Building Meeting Room, 125 N. Bridge, St. Anthony.

BID BOND: Each proposal must be submitted on the prescribed form and accompanied by Bid Bond in the form of a certified cashier's check or a corporate bid bond executed on the prescribed form, payable to **Fremont County, Idaho** in an amount not less than **five percent (5%)** of the amount bid. The Successful BIDDER will be required to furnish Performance and Payment Bonds, each in the amount not less than **100%** of the contract price.

ADDRESS AND MARKING OF BID: The envelope enclosing the bid shall be sealed and addressed to **Fremont County** and delivered or mailed to 151 W 1st N., St. Anthony, Idaho 83445 attention County Clerk. The envelope shall be plainly marked in the upper left-hand corner with the name and address of the bidder and shall bear the words "Bid for," followed by the title of the Contract Documents for the work and the date and hour of opening of bids. The certified or cashier's check, money order, or bidder's bond shall be enclosed in the same envelope with the bid.

OTHER REQUIREMENTS: Contractors shall hold a current Public Works License at the time of the bid opening to be eligible to bid.

PROJECT ADMINISTRATION: All questions relative to this project prior to the opening of bids shall be directed to the COUNTY COMMISSIONER SKIP HURT for the project. It shall be understood, however, that no interpretations of the specifications will be made by telephone, nor will any "or equal" products be considered for approval prior to award of contract.

OWNER
Fremont County
151 W 1st N
St Anthony, ID 83445
Telephone: (208) 624-4271

COUNTY COMMISSIONER
Fremont County
151 W 1st N
St Anthony, ID 83445
Telephone: (208) 709-7050
Contact: Skip Hurt

OWNER'S RIGHTS RESERVED: The OWNER reserves the right to waive any informalities or to reject any or all bids, if in the best interest of the OWNER.

Paul Romrell, Commissioner

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