

Special Commissioners Meeting
June 13, 2005

Present for this meeting were Commissioner Donald Trupp, Commissioner Paul Romrell, and Commissioner John Hess. Also in attendance were Planning & Building Administrator Karen Lords, and Clerk Abbie Mace.

Also in attendance were Kevin Conran from the BLM, North Fremont Fire District Representatives John Grube and David Goble, South Fremont Fire District Dave Fausett, Island Park Fire District Representatives Kenny Stranberg and Glade Gunnell and Ralph Richey.

Commissioner Trupp opened the meeting to discuss the possibility of applying for a grant for a County Fire Marshall.

Dave Fausett informed the group of the concerns that the South Fremont Fire District Commission Board has on hiring a Fire Marshall on a grant. He expressed the need for a Fire Marshall but has concerns with the funding.

North Fremont Fire District feels the need for a Fire Marshall but has some concerns with enforcement responsibilities of the Fire Marshall not having citing powers. That only the sheriffs office has those abilities.

Island Park Fire District states they also have concerns with the funds of a Fire Marshall.

Commissioner Paul Romrell asked what a Fire Marshall can give us that we don't currently have.

Kevin Conran explained that the position can be used as an educator, and that the State Fire Marshall would not have to be relied upon. Kevin also stated that the need for a Marshall was identified in the fire mitigation plan. He would like to have a Marshall for coordination with federal agencies. He also stated that bringing in Cities as another sponsor of the Marshall.

The group discussed possibility of waiting for a year to apply next year and try to find more partners at that time.

The main concern of all the districts is the funding.

The group will invite the cities to meet with them on Tuesday, August 2, 2005 at 7:00 p.m. in the courtroom.

There being no further business to come before the board the meeting was adjourned.

Donald Trupp, Chairman
Fremont County Commission

ATTEST: _____
Abbie Mace, Clerk