



**Fremont County Extension Office**  
**49 W 1<sup>st</sup> N**  
**St. Anthony, Id 83445**  
**624-3102**



**4-H Camp in Alpine, Wyoming**  
**June 23-27<sup>th</sup>, 2010**  
 Cost: \$ 50.00 includes transportation  
 Apply for a \$25.00 scholarship

**Join 4-H and have fun learning**

- ❖ **Make New Friends**
- ❖ **Do Projects**
- ❖ **Enjoy New Experiences**

*Please Print*

First Name \_\_\_\_\_

Last Name \_\_\_\_\_

Age \_\_\_\_\_

Grade \_\_\_\_\_

Birthday \_\_\_\_\_

Mailing Address \_\_\_\_\_ or

Post Office Box \_\_\_\_\_

City \_\_\_\_\_

Telephone \_\_\_\_\_

Parents \_\_\_\_\_

**Miscellaneous Projects**

- Knitting                      Model Rockets
- Cooking                      Sewing

**Livestock/ Animal Projects**

- Beef (weigh-in, Mar. 13)                      Dairy
- Swine (weigh-in, May 1)                      Dog Obedience
- Horse (deadline, April 17)                      Pigeons/chickens
- Sheep/Goats (weigh-in, May 27)                      Rabbits

4-Her must own or have primary care of their animal for 70-150 days depending on the species.

**Day Camps**

- Art - \$12    Archery Level 1- \$12
- Cake Decorating – Level 1 \$12 & Level 2 - \$12
- Wildlife, \$10                                      Cookies - \$12
- Child Care/Babysitting- \$12                      Quick Bread - \$12
- Photography Level 1- \$15                      Gardening - \$12
- Fishing - \$12                                      Scrapbooking Level 1- \$12
- Survival - \$12                                      Small Animal/Pet - \$12
- Entomology (Bugs) - \$12
- Shooting Sports- 3<sup>rd</sup>-6<sup>th</sup> grade - \$12

Day Camps are offered as an accelerated project, in a 1 – 2 day camp, some at other locations.

Project I would like to take. List first and second choice.

1. \_\_\_\_\_

2. \_\_\_\_\_

**Would your parent (s) like information on how to volunteer in the 4-H program or volunteer at a 4-H Day Camp? Yes \_\_\_ No \_\_\_**

I agree that you may photograph my child during, and in connection with, 4-H events. I agree that you shall be the exclusive owner of the photograph and all copyright and other rights with the photograph. I agree that you may use the photograph in any media you wish related to the Idaho 4-H Program.       yes                       no

Member Signature \_\_\_\_\_ Parent Signature \_\_\_\_\_ Date \_\_\_\_\_

**If you would like to join, return this form to your teacher by April 9, 2010  
 or drop off at the Extension Office, 49 W 1<sup>st</sup> N, St. Anthony**