

2012 Upper Valley Master Gardener Program

MASTER GARDENER APPLICATION FORM

Please Return by January 18th, 2012

YES!! I would like to become a Master Gardener. I understand that as a participant in the Master Gardener Program I am required to complete a minimum of 76 hours of training (36 classroom and 40 volunteer service hours). This training must be completed by October 15, 2012 for certification. I understand that there is a \$75 class fee which includes the cost of the manual. Classes will be held on Thursday nights, January 26th – May 3rd, from 6:00 to 9:00 p.m. The amount of class weeks will be between 13-15 depending on weather conditions, presenter availability, and schedule conflicts. Hands-on training projects begin in May.

Return your completed application, completed opportunity contract, and your check for \$75.00 (made payable to the Fremont County Extension Office).

Please print all information.

Name : _____

Mailing Address City State Zip

Phone (home): _____ Phone (work): _____

Email: _____

How did you learn about the Master Gardener Program?

Years of gardening experience? _____

Why do you want to become a Master Gardener?

Master Gardener activities encompass many aspects of community service. In what community in the Upper Valley would you like to spend your Community Master Gardener Service Hours?

Suggest ideas for horticulture educational work projects that would be of interest to you for the Master Gardener Service Hours:

What do you expect to gain from this class?

Are you knowledgeable in growing any of the following? (check all that apply)

Annual Flowers Berries Ground Covers Herbs
 House Plants Ornamental Trees Perennial Flowers Shrubs
 Tree Fruits Turf Vegetables Vines

Are you employed? Yes No Full-time Part-time

Do you expect to begin working full-time or part-time in the near future? Yes No

Please rate your gardening skills: Expert Intermediate Beginner

Please mark any of the skills below that you would feel comfortable doing :

Public Speaking Teaching Writing Secretarial
 Artistic Photography Manual Labor Other(Please specify)

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Persons with disabilities who require alternative means of program information or reasonable accommodations should contact Lance Ellis by January 18, 2011, at the Fremont Extension Office, 19 W. 1st N., St. Anthony, ID 83445. (208) 624-3102

“At the University of Idaho we respect your right to privacy and we understand that participants need to be in control of their personal information. "Personal information" includes, but is not limited to, name, address, telephone number and e-mail address. The University of Idaho does not sell, rent, swap or otherwise disclose any of this information other than for the sole purpose of Civil Rights reporting.”